PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned Central State Bank", a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book $\frac{287}{}$ on Page $\frac{113}{}$, in the name of Stephen A. Brasher & Jannette Brasher, in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

(SEE ATTACHED PAGE FOR LEGAL DESCRIPTION)

Inst # 1993-24156

SHELBY COUNTY JUBGE OF PROBATE 11.00 00S NCD

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpared and in full force according to its tenor and effect.

See appearance on

IN WITNESS WHEREOF, Central State Bank, a corporation, has caused these presents to be executed for it and in its name and behalf by David P. Downs its Vice-President , and attested and its corporate seal affixed, this July , 19 93. day of 30th. ATTEST: BY Down Vice-President

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>David P. Downs</u> whose name as <u>Vice-President</u> of Central State Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. day of

Given under my hand and official seal, this the_

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EXHIBIT "A"

Commence at the southwest corner of Section 14, Township 22 south, Range 2 west, Shelby County, Alabama and run thence northerly along the west line of said section 14 a distance of 805.98' to a point; Thence turn 89°36'22" to the right and run easterly 426.92' to the point of beginning of the property being described; Thence continue along last described course a distance of 210.00' to a point; Thence turn 90°00'00" to the left and run northerly 210.00' to a point; Thence turn 90°00'00" to the left and run westerly 210.00' to a point; Thence turn 90°00'00" to the left and run southerly 210.00' to the point of beginning; containing 1.0 acre and subject to any and all agreements, easements, restrictions of probated record or applicable law.

There is an additional twenty foot wide tract of land that connects the 1.0 acre tract to Highway 25 the centerline of which is described as follows:

Commence at the southwest corner of Section 14, Township 22 south, Range 2 west, Shelby County, Alabama and run thence northerly along the west line of said Section 14 a distance of 805.98' to a point; Thence turn 89°36'22" to the right and run easterly 443.93' to the point of beginning, on centerline, of the property being described; Thence turn 109°49'42" right and run southwesterly 76.46' to the northerly right of way line of Alabama Highway No. 25 and the end of the description.

According to Survey of Joseph E. Conn, Jr. of February 2, 1993, and revised on July 30, 1993.

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This 1.0 acre tract and the twenty foot wide addition tract are part of Lot 3 and 4 of Calerana Farms subdivision as recorded in Map Book 3, Page 12 in the Office of the Judge of Probate of Shelby County, Alabama.

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OB/13/1993-24156
O2:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

Central State Bank P. C. Box 180 Calera, AL 35040