STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is present filing pursuant to the Uniform Commercia | | ficer for |
|--|---|--|---------------|--|
| Return copy or recorded original to | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | | · · · · · · · · · · · · · · · · · · · |
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| NationsCredit Commercia | 1 Corp. | | | |
| P.O. Box 468029 | | | · · | • |
| Atlanta, Ga 30346 | | | | |
| | | | 4 | ين الله الله |
| Pre-paid Acct. # | | | | 7.1 T. 1.6 T. 1. |
| Name and Address of Debtor | (Last Name First if a Person) | [| Š. | 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | | |
| Hill, Michael M. | | | Ö | |
| 150 Country Road | , | | ថ្នា | on □ |
| Wilsonville, AL 35186 | | | : | |
| | | | # | Se g |
| | | | 4.2 | TO E |
| Social Security/Tax ID # | <u> </u> | | Ñ | 10 / 17 / 18 / 18 / 18 / 18 / 18 / 18 / 18 |
| Name and Address of Debtor (IF ANY | (Last Name First if a Person) | | . ₩ | |
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| | | | | |
| Additional debtors on attached UCC-E | | | | |
| SECURED PARTY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (II | F ANY) | (Last Name First if a Persor |
| | | | | |
| Chrysler First Commerci | al Corp. | | | |
| P.O. Box 468029 | | | | |
| Atlanta, Ga 30346 | | | | |
| Social Security/Tax ID # | | | | |
| <u> </u> | | - | | |
| Additional secured parties on attached UCC-E | | 7040 | | |
| This statement refers to original Financing Stat | | 7849 | _02 | |
| Filed with Shelby Cot | | Date Filed 5/11 | 19.74 | |
| Termination. Secured Party no longer claims Partial or The Secured Party's right under property described in item 11 or Assignment. whose name and address appearance Amendment Financing statement bearing file Partial Secured Party releases the colla Release number shown above. | a security interest under the financing state the financing statement bearing file number to all of the property listed on this file, is as | r shown above to the signed to the assigned to the assigned orth in item 11. | | |
| | | | | |
| | | | 11/ | A. Enter Code(s) From Back of Form That |
| | | ~ | | Best Describes The Collateral Covered |
| TErmination 6/9/93 | | | | By This Filing: |
| 1 L 1 11111111111111111111111111111111 | | | | |
| | | | | |
| C 43 694115 907 | | | | |
| U 4 3034113 307 | | | | |
| | | | | |
| | | • | | |
| Check X if covered: Products of Collateral are a | also covered. | | | |
| | • | aili (1) mais | rer C | redit Ma |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Party(ies) | C () | /1.0g |
| | | | | 13:1517 |
| Signature(s) of Debtor(s) (necessary only if item | 9 is applicable) | Signature(s) of Secured Party(ies) | ncial C | nrn |
| Type Name of Individual or Business | | Chrysler First Comme Type Name of Individual or Business | | <u> </u> |
| ······································ | HONE 1-800-441-1020 | 001-00061 STANDARD FORM | - UNIFORM CO | MMERCIAL CODE — FORM U |

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