

ALABAMA  
RELEASE DEED  
Loan No.: 998778-5  
PIF: 6/30/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: VALLABHBHAI R. PATEL AND KAMLA V. PATEL, HIS WIFE

Name of Mortgagee:

BANCOSTON MORTGAGE CORPORATION

The mortgage is recorded in the office of the Judge of Probate for  
JEFFERSON COUNTY, ALABAMA.

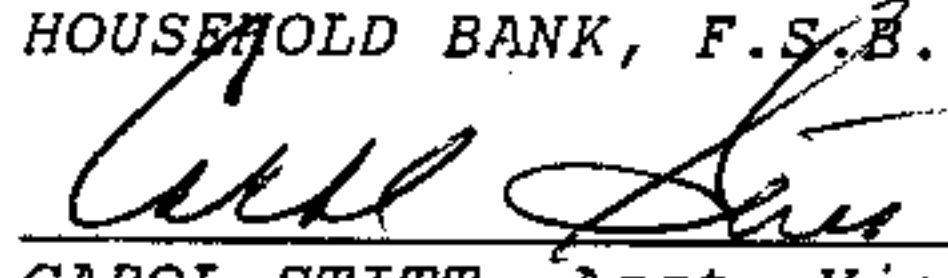
Document No., Volume, Page, Mortgage Date:

BK. 373, PG. 363 RE-RECORDED BK. 4159, PG. 460, DATED 11/8/91

Address of Property: 2241 Vanessa Dr  
Birmingham AL 35242

Dated: July 19, 1993

HOUSEHOLD BANK, F.S.B.


  
CAROL STITT, Asst. Vice President

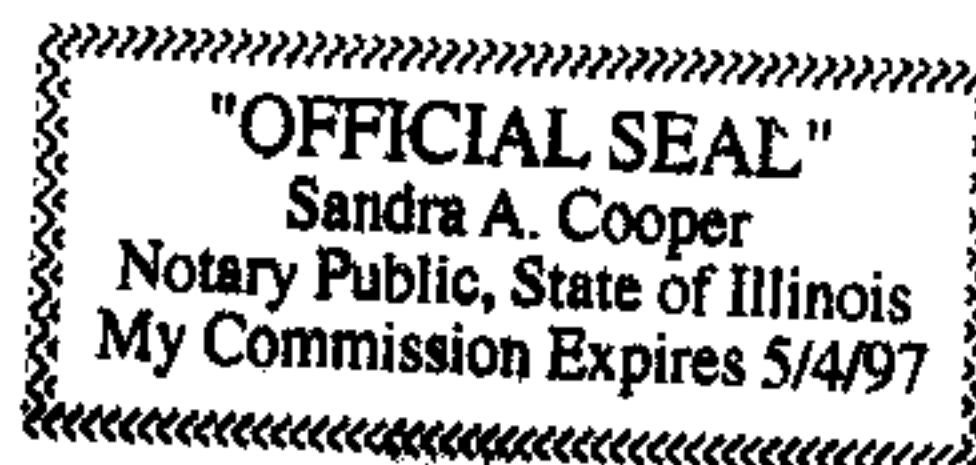
State of Illinois)

County of DuPage )

On July 19, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notorial seal this July 19, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: ✓ Vallabhbhai R Patel  
2241 Vanessa Dr  
Birmingham AL 35242

AL501  
PT7

Inst # 1993-24095

08/13/1993-24095  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

Loan No.: 998778-5

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 63, ACCORDING TO THE SURVEY OF ALTADENA WOODS, 2ND SECTOR,  
ACCORDING TO THE MAP OF ALTADENA WOODS 2ND & 5TH SECTORS, AS RECORDED  
IN MAP BOOK 10 PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
AND IN MAP BOOK 151 PAGE 25 IN THE PROBATE OFFICE OF JEFFERSON COUNTY,  
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING  
RIGHTS EXCEPTED.

LG001

PT7

Inst # 1993-24095

08/13/1993-24095  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00