

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

|                                                                                                                                                                                           |                                           |                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                                          | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                        |
| 1. Return copy or recorded original to:<br><br>Alabama Gas Corporation<br>110 Spring St N<br>Talladega, AL 35160<br><br>Pre-paid Acct. # _____                                            |                                           | <div style="transform: rotate(-90deg); transform-origin: center;">             1993-24089<br/>             1993 JAN 23-24089<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             26.55           </div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br>Green, Robert E.<br>Green, Daniel Rebecca<br>60 Overhill Dr<br>Vincent, AL 35178<br><br>Social Security/Tax ID # _____ |                                           |                                                                                                                                                                                                                      |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>Social Security/Tax ID # _____                                                                               |                                           |                                                                                                                                                                                                                      |
| <input type="checkbox"/> Additional debtors on attached UCC-E                                                                                                                             |                                           |                                                                                                                                                                                                                      |
| 3. SECURED PARTY (Last Name First if a Person)<br><br>Shelco Heating & Cooling<br>30180 Highway 25<br>Wilsonville, AL<br><br>Social Security/Tax ID # _____                               |                                           | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br>Alabama Gas Corporation<br>110 Spring St N<br>Talladega, AL 35160                                                                         |
| <input type="checkbox"/> Additional secured parties on attached UCC-E                                                                                                                     |                                           |                                                                                                                                                                                                                      |

5. The Financing Statement Covers the Following Types (or items) of Property:

1- Tech 4 Furnance (100,000)

model # MAA100NR4R, Serial # 0850939

**LEGAL DESCRIPTION:** Book # 332 Page # 832

SE corner of the SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 15, Township 19 S, Range 2 E,. Recorded in the Office of the Probate Judge, Shelby County, Alabama

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 5616.60

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

SHELCO HEATING & COOLING INC.

Signature(s) of Debtor(s)

Type Name of Individual or Business