

SEND TAX NOTICE TO:

(Name) Angela Easterwood(Address) 3305 Wyndham Circle, Apt. 151
Alexandria, Virginia 22302

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Five Hundred and no/100 -----dollars,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we,

Charles Paige and wife, Helen Paige

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Angela Easterwood

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

A lot in the Town of Calera, Alabama 75'X 55'more particularly described as follows: Commence at a point on the North side of 6th Avenue directly North of the NW corner of Block 131, according to Dunstan's Map of the Town of Calera, Alabama, and run thence North along the West boundary of Block 144 according to said survey a distance of 100 feet to point of beginning of the parcel herein described and conveyed; from said beginning point continue thence North along the West boundary of said Block 144 for 75 feet to a point; thence turn an angle of 90 degrees to the right and run thence East and parallel with 6th Avenue 55 feet to a point; thence turn an angle of 90 degrees to the right and run thence South and perpendicular to 6th Avenue 75 feet; thence turn an angle of 90 degrees right and run West and parallel with 6th Avenue 55 feet to point of beginning.

LESS AND EXCEPT property sold to O. C. Johnson and Willie Mae Johnson in deed recorded in Real Book 141, Page 527 in Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

Inst # 1993-24078

08/13/1993-24078
10:34 AM CERTIFIEDSHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 12th day of August, 1993.

(Seal)

(Seal)

(Seal)

Charles Paige (Seal)

Helen Paige (Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles Paige and Helen Paige whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of August, A. D., 1993

Debra S. Lowery
Notary Public.