

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 598511-4

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

STATEWIDE MORTGAGE CORPORATION

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

JULY 26, 1993 made and executed by ROBERT W SCHAPER AND SUSAN L SCHAPER
Husband and Wife

which said Security Instrument was recorded on
Book No. at Page

Shelby

County, Alabama

as Reception No. Inst # 1993 - 24049 in

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 6211 MANCHESTER CIRCLE
PELHAM, AL 35124

LOAN AMOUNT: \$118,700.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 26TH day of JULY, 1993

STATEWIDE MORTGAGE CORPORATION

BY: _____

BY: 
Ray F. Henderson, President

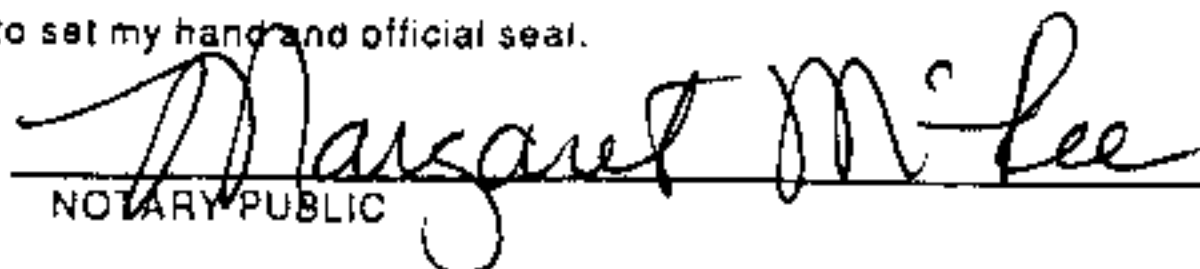
ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Jefferson

On this 26th day of July, 1993, before me, the undersigned Notary
Public personally appeared Ray F. Henderson, President of Statewide Mortgage Corporation
who acknowledged himself/herself to be who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.


NOTARY PUBLIC

2-5-95
MY COMMISSION EXPIRES

Notary Address: S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

REQUESTED AND PREPARED BY:

Inst # 1993-24050

08/13/1993-24050
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

MR0050/7:88

WE07 - 07/89

Burke & Associates, P.C. - Closing Services Division