R43-653

This instrument prepared by:
PADEN & HARRIS
100 CONCOURSE PARKWAY, SUITE 130
BIRMINGHAM, AL 35244

Send Tax Notice To: THOMAS H. H. ASHER, IV 2130 AARON ROAD PELHAM, ALABAMA 35124

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Sixty-One Thousand Nine Hundred and 00/100'S *** (\$161900) to the undersigned Grantor(s) (whether one or more), in hand paid by the Grantees, the receipt whereof is acknowledged, I or we, RALPH BARBER and DEANNA BARBER, HUSBAND AND WIFE (herein referred to as Grantors, whether one or more), grant, bargain, sell and convey unto THOMAS H. H. ASHER, IV and CONNIE JO ASHER (herein referred to as Grantees), as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:

PART OF THE NW 1/4 OF THE NE 1/4 OF SECTION 2, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

FROM THE NE CORNER OF SAID 1/4-1/4 SECTION, RUN IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 173.3 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 64 DEGREES 09 MINUTES, MORE OR LESS, AND RUN ALONG THE NORTHWEST BOUNDARY LINE OF THE WILLIAM R. AND ETHEL P. POOL PROPERTY FOR A DISTANCE OF 210.5 FEET, THENCE TURN AN ANGLE TO THE RIGHT OF 8 DEGREES 26 MINUTES AND RUN ALONG SAID POOL BOUNDARY FOR A DISTANCE OF 19.00 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG LAST MENTIONED COURSE FOR A DISTANCE OF 213.00 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 92 DEGREES AND RUN IN A SOUTHEASTERLY DIRECTION FOR A DISTANCE OF 100 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 43 DEGREES 30 MINUTES AND RUN IN A NORTHEASTERLY DIRECTION FOR A DISTANCE OF 138.00 FEET, MORE OR LESS, TO A POINT 20.00 FEET FROM THE CENTERLINE OF AARON ROAD, THENCE TURN AN ANGLE TO THE LEFT AND RUN ALONG A LINE PARALLEL WITH AND 20 FEET SOUTHWEST OF THE CENTERLINE OF AARON ROAD FOR A DISTANCE OF 226 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

SUBJECT TO:

1. Taxes for 1993 are a lien, but not due and payable until October 1, 1993.

\$129,500.00 of the consideration paid herein was derived from a mortgage loan closed simultaneously herewith.

Inst # 1993-24015

OB/13/1993-24015
OB:O1 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 43.50

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 5th day of August, 1993.

RALPH BARBER

DEANNA BARBER

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said county in said state, do hereby certify that RALPH BARBER and DEANNA BARBER, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of said conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of August, 1993.

NOTARY PUBLIC

My commission expires:

Inst # 1993-24015

O8/13/1993-24015
O8:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1002 NCD 43.50