SECOR BANK, FEDERAL SAVING BANK P.O. BOX 830470 BIRMINGHAM, AL 35283-0470

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON )

WHEREAS the undersigned, SECOR BANK, FEDERAL SAVINGS BANK a Corporation, being the successor to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION , a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, ALABAMA, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
WILLIAM H. HARPER, JR.	APRIL 17, 1986	067	378
JEAN C. HARPER	7/8 0041034996		
BILL G. HENKE	APRIL 1, 1992	INSTR#	1992-6511
MARY JEAN HENKE	7/7 0041059350		

Inst # 1993-23991 08/12/1993-23991 03:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NCD

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 28th day of JULY, 1993.

BY

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

ITS ASST. VICE PRESIDENT

1TS CORPORATE SECRETARY Asst.

STATE OF ALABAMA

COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that LINDA REID and TERRI M. KEY whose names as Corporate Secretary and Asst. Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on the day, that being informed of the contents of the release, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 28th day JULY, 1993.

Prepared By: DORLISA JONES

MY COMMISSION EXPIRES: SEPT. 4, 1993. BONDED THRU NOTARY PUBLIC UNDERWRITERS.