STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| · | | | | |
|--|---|--|-------------|--|
| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented filing pursuant to the Uniform Commercial | | Officer for |
| Return copy or recorded original to | Oricets 7 resentes. | THIS SPACE FOR USE OF FILING OFFICER | | |
| National Bank of Commen P.O. Box 10686 Birmingham, AL. 35202-0 | | Date, Time, Number & Filing Office | | · (|
| | | | G Cl | 양별별 |
| Pre-paid Acct. # | - () and Manna First if a Cornan) | | <u> </u> | on Line |
| 2. Name and Address of Debtor BWA Development Corp. 200 Union Hill Drive Birmingham, AL. 35209 | (Last Name First if a Person) | | t * 1993-23 | 12/1993-23 13 PM CERTI N COUNTY JUNE OF PR 191 ACT 10.0 |
| Social Security/Tax ID # | (Last Name First if a Person) | | Inst | 08/ 08:4 |
| Social Security/Tax ID # | | | | |
| ☐ Additional debtors on attached UCC-E | | | | |
| 3. SECURED PARTY (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (IF A | ANY) | (Last Name First if a Person) |
| National Bank of Commer P.O. Box 10686 Birmingham, AL. 35202-C Social Security/Tax ID # | 0686 | | | |
| 5. This statement refers to original Financing Statement Filed with Judge of Probat | e of Shelby County | Date Filed 5-27 | 19 | 92 |
| 6. Continuation. The original financing statement. 7. Termination. Secured Party no longer claims. 8. Partial or The Secured Party's right under property described in item 11 or Assignment. whose name and address appears. 9. Amendment Financing statement bearing file. | s a security interest under the financing statemer the financing statement bearing file number or to all of the property listed on this file, is assi | Party, bearing file number shown above, is still effective tent bearing the file number shown above. shown above to the gried to the assignee. the in item 11. | | |
| Lot 20 Country Club Village | | | | 1A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: |
| | | | | —————————————————————————————————————— |
| Check X if covered: Products of Collateral are | also covered. | <i>a n</i> | | |
| | | 1011:91. | _Qe | |
| Signature(s) of Debtor(s) | | | | Semior Vice Pres |
| Signature(s) of Debtor(s) (necessary only if item | n 9 is applicable) | National Bank of Comm | erce | of Birmingham |
| Type Name of Individual or Business | | Type Name of Individual or Business | | |