

STATE OF ALABAMA

011-232136-266

SHELBY COUNTY

RELEASE OF MORTGAGE

I, Henry G. Cisneros, Secretary of Housing and Urban Development Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described below is, together with the debt thereby secured, canceled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record.

DESCRIPTION OF MORTGAGE

Date: March 18, 1983 Amount of Mortgage: \$122,886.00

Mortgagor(s): Joanna Williams, an unmarried woman

Mortgagee: Secretary of Housing and Urban Development

Recorded: Real Property Book 0428, Page 0453, Judge of Probate, Shelby County, Alabama.

The interest of the Secretary of Housing and Urban Development was acquired pursuant to Section 235 (c)(2) of the National Housing Act (12 U.S.C. Section 1715z).

IN WITNESS WHEREOF, the undersigned RALPH D. RUGGS on JUNE 9, 1993 has hereunto set his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Signed:

Henry G. Cisneros  
Secretary of Housing and  
Urban Development

By: Federal Housing Commissioner

By: 

Inst # 1993-23977

08/12/1993-23977  
02:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

STATE OF ALABAMA

JEFFERSON COUNTY

I, Jesse Stewart, Notary Public  
in and for said County and State hereby certify that Ralph D.  
Ruggs whose name is signed to the foregoing Release, and who is  
known to me, acknowledged before me on this day that being informed  
of the contents of the above and foregoing Release, executed the  
same voluntarily on the day the same bears date by virtue of  
authority vested by Section 204(g) of the National Housing Act, as  
amended.

Given under my official seal this June 9 1993.

Jesse Stewart  
Name  
Notary Public

My Commission expires  
April 13 1993

Prepared by  
Robert E. Moore  
Department of HUD  
600 Beacon Parkway West  
Birmingham, AL 35209-3144

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