

PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Seventy-five thousand Seven Hundred Fifty dollars and 75/100 (\$75,750.75) to be applied upon the principal indebtedness secured by that certain mortgage executed by Brantley Homes, Inc., and AmSouth Mortgage Company, Inc., recorded in Office of Probate, County of Shelby, State of Alabama Instrument #1993-05038, the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Calvin Reid Construction Company, Inc. the following described lot or parcel of land to-wit:

LOT 65, ACCORDING TO THE SURVEY OF VALLEY FORGE, AS RECORDED IN MAP BOOK 6, PAGE 60, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 29th day of July, 1993.

AMSOUTH MORTGAGE COMPANY, INC.

BY: G.E. Giattina
Its: Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina whose named as Senior Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 29th day of July, 1993.

Peggy Sue McInvale
NOTARY PUBLIC My Commission Expires May 6, 1997
Commission Expires: _____

THIS INSTRUMENT PREPARED BY:

Peggy McInvale,
AMSOUTH MORTGAGE COMPANY, INC.

Inst # 1993-23967

08/12/1993-23967
02:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
ATTN: CONSTRUCTION LOAN DEPT.

Mark Tiffin

Inst # 1993-23967