ADDRESS: 2100-A Southbridge Parkway, Suite 635, Birmingham, Al. 35209 STATE OF ALABAMA) FULL SATISFACTION OF RECORDED LIEN JEFFERSON COUNTY) KNOW ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by Numark Building and Development, Inc. on the 9th day of April , 19 93 , which said mortgage was recorded in the Office of the __Judge of Probate ____ of __ Shelby County, Alabama, in Real Volume/Book 1993 Page 16844 and does further hereby release and satisfy said mortgage. IN WITNESS WHEREOF, BANK OF ALABAMA, an Alabama Banking Corporation, has caused these presents to be executed this the ___lst__ day of __July_ **19** 93. BANK OF ALABAMA, An Alabama Banking Corparation ITS Senior Wice-President Inst # 1993-23963 08/12/1993-23963 01:47 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that <u>James Cooper. Jr.</u> whose name as <u>Senior</u> Vice-President of BANK OF ALABAMA, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is known to me acknowledged before the on this day, that, being informed of the contents of the instrument, he ___, as such officer and with full authority, executed the same woluntarily for and as the act of said corporation. Given under my hand and seal this the $\frac{1st}{1}$ day of $\frac{July}{1}$, 19993. mission expires: NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Wanda Franklin, Bank of Alabama