

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I **Steve Shaw of Mortgage Professionals, Inc.**, county of **Jefferson** and State of **Alabama** has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, county of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Jeffrey and Karla Hudson
145 Southview Drive
Birmingham, AL 35244

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 19th day of March, 1993.



Steve Shaw

*See attached legal description.

State of: Alabama
County of: Jefferson

I, JUDITH JONES GARRETT, a notary public in and for, and residing in said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposed therein set forth.

GIVEN under my hand and notarial seal the 19th day of March, 1993.


Notary

08/12/1998-23892
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

not # 1993-23892

Exhibit "A"

Lot 11, according to the Survey of South Pointe, Ninth Sector, Phase 2,
as recorded in Map Book 16, page 81, in the Probate Office of Shelby
County, Alabama.

Inst. # 1993-23892

08/12/1993-23892
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 11.00