STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is pres	sented to a Filing Officer for ercial Code.
1. Return copy or recorded original to: Timothy D. Davis Gordon, Silberman, Wiggins & Childs 1400 SouthTrust Tower Birmingham, Alabama 35203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct. #	Highway		Inst # 1993- 08/11/1993- 03:17 PM CER SÆLBY COUNTY JUDGE OF SÆLBY COUNTY JUDGE OF
Social Security/Tax ID #	(Last Name First if a Person)		
Additional debtors on attached UCC-E 3. SECURED PARTY) (Last Name First if a Person) SouthTrust Bank of Post Office Box 255 Birmingham, Alabama Social Security/Tax ID #	4	4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
Additional secured parties on attached UCC-E 5. The Financing Statement Covers the Following Type See attached for de This is to be cross Debtor is the recor Exhibit X.1	scription of Coli	eal estate records.	Back of Form That
This UCC-1 is given indebtedness secure simultaneously here	d by a mortgage		
Check X if covered: Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state. already subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is perfected.		7. Complete only when filing with the Judge-of Plobate: The initial indebtedness secured by this financing statement is \$ 2.50,000.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
acquired after a change of name, identity or corporal as tay hich the filing has lapsed. Signature(s) of Debtor(s) Signature(s) of Debtor(s) Riverchase Trade Ce Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING	execal Partwer	Signature(s) of Secured Party(les) or Signature(s) of Secured Party(les) or South Trust Bank Type Name of Individual or Business	Assignee K of Alabama, N.A.

EXHIBIT 1

All of the following described land and interests in land, estates, easements, rights, improvements, personal property, fixtures, equipment, furniture, furnishings, appliances and appurtenances, including replacements and additions thereto (herein referred to collectively as the "Mortgaged Property"):

- (a) All those certain tracts, pieces or parcels of land, and interests in land, located in Shelby County, Alabama, more particularly described in Exhibit A attached hereto and by this reference made a part hereof (the "Land");
- (b) All buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Mortgagor and located in, on or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Mortgaged Property, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), all of which are hereby declared and shall be deemed to be fixtures and accessions to the Land and a part of the Mortgaged Property as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by this Mortgage;
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and remainders whatsoever, in any way belonging, relating or appestaining to the Mortgaged Property or any part thereof, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Mortgagor; and
- (d) All rents, issues, profits and revenues of the Mortgaged Property from time to time accruing (including without limitation all payments under leases, ground leases or tenancies, proceeds of insurance, condemnation payments, tenant security deposits and escrow funds), and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Mortgagor of, in and to the same, reserving only the right to Mortgagor to collect the same so long as Mortgagor is not in default hereunder or such collection is not otherwise restricted by this Mortgage.

EXHIBIT A

LEGAL DESCRIPTION

Lot 6, according to the Survey of Riverchase Trade Center, as recorded in Map Book 12, page 24, in the Probate Office of Shelby County, Alabama.

Inst # 1993-23827

O8/11/1993-23827
O3:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 XJS 17.00