

This instrument was prepared by

Send Tax Notice To: J. Alan Rucker, Jr.

(Name) John L. Hartman, III

name

(Address) P. O. Box 846

4522 Old Tavern Road

Birmingham, AL 35201

Birmingham, AL 35242

WARRANTY DEED-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Five Thousand and No/100 -----DOLLARS
(\$105,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, John H. Spink, Jr. and wife, Barbara J. Spink

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. Alan Rucker, Jr.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 4, according to the Survey of Old Virginia, as recorded in Map Book
7, page 117, in the Probate Office of Shelby County, Alabama.
SUBJECT TO: (1) Current taxes; (2) Restrictions as shown by recorded Map;
(3) 20 foot building line on front as shown by recorded Map; (4) 10 foot
Easement on rear, as shown by recorded Map; (5) Restrictions appearing of
record in Misc. 30, page 362, in the Probate Office of Shelby County, Alabama;
(6) Right of Way granted to South Central Bell by instrument recorded in Volume
320, page 895, Volume 320, page 924 and Volume 320, page 901, in the Probate
Office of Shelby County, Alabama.

(\$84,000.00 of the purchase price recited above has been paid from the
proceeds of a mortgage loan closed simultaneously herewith.)

08/11/1993-23817
02:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 29.50

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 30th
day of June, 1993.

(Seal)

John H. Spink, Jr.

(Seal)

(Seal)

Barbara J. Spink

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that John H. Spink, Jr. and wife, Barbara J. Spink
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30th day of July, A. D., 1993.

John L. Hartman, III

Notary Public