

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to

it in hand paid by Marine Midland Mortgage Corporation

does hereby grant, bargain, sell and convey and assign unto Marine Midland Mortgage Corporation

all its right, title and interest in and to a certain mortgage

executed to it by Brian Hare and wife, Alice Hare

on the 22nd day of July, 19 93, and recorded in Inst. # 1993-23802, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

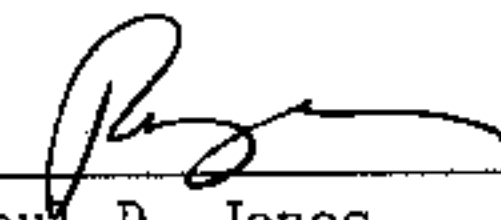
right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by L. Perry Tucker

its Senior Vice President (and its corporate seal to be hereto affixed), this 22nd day of July, 19 93.

, Corporate Seal

By: 
Paul D. Jones
President
Its: _____

Attest:

By: 
L. Perry Tucker
Its: Senior Vice President

Inst # 1993-23803

08/11/1993-23803
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KJS 8.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

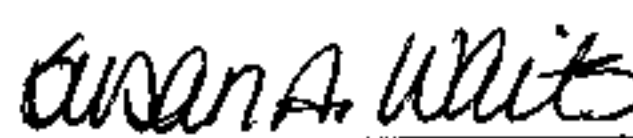
Paul D. Jones, whose name as President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 22nd day of July, 19 93.

NOTARY SEAL


Notary Public

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994