

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.s.b.

Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: JILL CERMAK

Address:

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s):

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

1993-23739
08/11/1993-23739
11:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE BROKERS SERVICES, INC.

whose post office address is: 3021 LORNA ROAD, SUITE 100 BIRMINGHAM, AL 35216
party of the first part, in consideration of the sum of -----TEN----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 26TH day of JULY, 1993 made by

MARCUS T. SCHUDEL, II AND BARBARA L. SCHUDEL, Husband and wife

and recorded in Official Records-Book Inst # 1993 - 23738, public records of SHELBY County, upon the following described piece or parcel of land, situate and being in SHELBY County, to wit:

LOT 17, BLOCK 2, ACCORDING TO THE AMENDED MAP OF AWTREY AND SCOTT ADDITION TO ALTADENA SOUTH, AS RECORDED IN MAP BOOK 5, PAGE 123, IN IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 30TH day of JULY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, have hereunto set his hand the 26TH day of JULY, 1993

Attest

JILL CERMAK

By:

ANDREW D. TRESSLER

STATE OF ILLINOIS
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 26TH day of JULY, 1993
by ANDREW D. TRESSLER JILL CERMAK

My Commission expires:
(Seal)

Notary Public

"OFFICIAL SEAL"
Sandra M. Mitchell
Notary Public, State of Illinois
My Commission Expires 6/11/96