77.7 3

SEND	TAX NOTICE	TO:
	TIPTOTOTO	0

This inst	rument was prepare	d hv			(Addre	ess)	14 e	eve	<u>, /+ (</u>	<u>3508</u>
. 2129 121941	Gene W. Gra	-			,				7	
(Name)	Corley, Mor									
	2100 South	_		0						
-	Birmingham,	AL 3520	9							
WARRANI	ICOR 5200 1-84 ry deed, joint tenan	TS WITH RIGHT O	F SURVIVORSHIP -	TICOR TITE	LE INSURANCI	E			<del></del>	
STATE (	OF ALABAMA	)								
SHELI	ВҮ	county }	KNOW AL	L MEN BY TH	iese present	rs,				
That in c	consideration of	FORTY FIV	E THOUSAND	AND NO/1	00 DOLLARS	(\$4.	5,000.	00)		DOLLARS
to the un	idersigned grantor o	r grantors in hat	nd paid by the GE	RANTEES her	ein, the receipt w	hereof	is acknow	vledged, we.		
	0 0	-	R. MURPHY,							
(herein r	eferred to as granto	s) do grant, bar	gain, sell and con	vey unto						
	•	EFFRY G.	PIROFSKY A	ND WIFE,	GISELE L.	PIRO	FSKY			
(herein r	eferred to as GRAN	TEES) as joint t	enants, with righ	nt of survivors	hip, the following	describ	ed real e	state situat	ed in	
	SHI	ELBY		,	0	4				
· -		<del></del>			County, Alabama					
	Lot 3, accor Map Book 14	rding to t , Page 64,	he Map and in the Pr	Survey of sobate Off	of Oldham S fice of She	tati lby	on, as County	record , Alaba	ed in ma.	
	Subject to:									
	Advalorem ta		-	93 which	are a lien	, but	not	due and		
	payable unti Easements, r			etriction	s of recor	гĬ				
	casements, I	ignes or	way and re	SCITCLION	is of fecor	<b>u.</b>				
	Donald K. Mu who is shown				nd the same	e as	Donal	d R. Mur	phy,	
	The property	conveyed	herein doe	es not co	netitute t	ne ho	meste.	ad of th	۾	
	Grantor nor	•							•	
			•	T n	st # 199	3-2:	3724			
				OS	/11/1993 26 AM CE	ERTI	FIED	l		
				10:	ELBY COUNTY JUDG	E OF PE	OBATE			
				511	DOI HJS	20.0	0			
то	HAVE AND TO HO	LD Unto the sa	id GRANTEES	as joint tenan	ts, with right of s	survivo	rship, the	eir heirs and	assigns, fo	rever; it being
the inte	ntion of the parties ntees herein) in the e	to this conveys	nce, that (unless	the joint tena	ncy hereby creat	ted is so	evered o	r terminated	during the	e joint lives of
	ses not survive the o								.e sur viviii	g gransee, and
	d I (we) do for myse									
and assi above; t	igns, that I am (we s that I (we) have a go	rel lawfully sei: od right to sell	zed in fee simple and convey the s	of said premissame as afores	ses; that they are said; that I (we) v	e free fi vill and	rom all e my (our)	ncumbrances heirs, exec	, unless of utors and	nerwise noted
	rrant and defend the									
TNI	WITNESS WHERE	or I	have begann	sto sot 1	mν	handle	l and aca	l(s), this	27th	
		,				_nanu(s	anu sea	(S), this		
day of_	July		, 1993							
WITNE	SS:			<		$\sim$	$\wedge a$	ĸ1	•	
					)			$M_{\star}$	. ().	(21)
				(Seal)	Donald 1	R. Mu	rphy	1 VVC	pa se	(Seal)
				(Seal)		<b></b> .		<u>.</u>		(Seal)
				,,				'		
		<u> </u>		(Seal)					<u>_</u>	(Seal)
STATE	E OF ALABAMA	1								
JEF	FERSON	_ COUNTY								
									· ·	
I		<u>Gray, Jr.</u> Donald R	Murphy, a	married :	man. /	_, a No1	ary Publ	ic in and for s	aid County	, in said State,
_	1s				<i>∕</i> ∕⁄∩	is				J. 31. c
whose n	ame	-	ned to the forego		te, and who has				···/	ged before me
	day, that, being infor		enus of the conve	yance	///		//	exec	uted the sa	me voluntarily
	lay the same bears d ven under my hand a		27 t	th day	Ju.	14 //	1	$\checkmark$	/ *	11 10 93
GIV	ven under my nand a	ng official seal c		uay	01/7/X/	1/1/	1	A>	<del>-1-9</del> .	40 () 40 <u></u>