

SUBORDINATION AGREEMENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

THIS SUBORDINATION AGREEMENT, made and entered into this the 23rd
day of February, 1993, by and between, AmSouth Bank, N.A.

and CASTLE MORTGAGE CORPORATION.

WITNESSETH THAT, WHEREAS, E. Lee Trinkle, III

and wife, Catherine G. Trinkle

have an outstanding mortgage lien in favor of AmSouth Bank, N.A. recorded at
#1993-01317 on that certain real property described

hereinafter to secure an indebtedness in the amount of \$ 25,000.00,
and said lien is in full force and effect, said real property being
more particularly described as follows:

Lot 4, according to the Survey of Meadow Brook, 10th Sector, as recorded in Map
Book 11, Page 27, in the Probate Office of Shelby County, Alabama.

and,

WHEREAS, E. Lee Trinkle, III

and wife, Catherine G. Trinkle

(hereinafter "Borrower", whether one or more), has/have made an
application to CASTLE MORTGAGE CORPORATION for a loan in the sum of
\$ 170,000.00 and CASTLE MORTGAGE CORPORATION is

willing to make said loan to Borrower provided he/she/they furnish
it with a mortgage on the lands described in the aforesaid lien,
and further provided that AmSouth Bank, N.A.

subordinate the above described lien and make the same second and
subservient to the mortgage of CASTLE MORTGAGE CORPORATION and,

WHEREAS, it is the desire and intention of the parties hereto to
subordinate the lien, operation and effect of the above described
mortgage in favor of AmSouth Bank, N.A.

for the full balance thereof, to the lien and operation of the
aforesaid mortgage of CASTLE MORTGAGE CORPORATION, in order that
last said lien and mortgage shall become a lien of first priority
on the real property described hereinabove, and further, that the
lien and mortgage in favor of AmSouth Bank, N.A.

shall be, and the same are by these presents made, second, junior
and subservient to that lien and mortgage of CASTLE MORTGAGE
CORPORATION in every manner whatsoever,

Inst # 1993-23703

08/11/1993-23703
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KJS 13.50

Douglas Rogers

NOW THEREFORE, in consideration of the premises and the sum of \$ 1.00, receipt of which is acknowledged, the undersigned as parties hereto, do hereby agree that the mortgage lien of E. Lee Trinkle, III and wife Catherine G. Trinkle to AmSouth Bank, N.A., dated December 28, 1992, and recorded in Shelby County, Alabama, shall be second and subservient to that certain first mortgage of E. Lee Trinkle, III and wife, Catherine G. Trinkle to CASTLE MORTGAGE CORPORATION, dated February 23, 1993 and recorded in Shelby County, Alabama, to secure the sum of \$ 170,000.00, plus interest thereon, said lien of AmSouth Bank, N.A. being subordinated to the first mortgage of Castle Mortgage Corporation.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals on this 23rd day of February, 1993.

AMSouth Bank, N.A.
BY: Mark A. Conger TITLE: Assistant Vice Pres.
CASTLE MORTGAGE CORPORATION
BY: Elizabeth J. Hagman TITLE: First Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Mark A. Conger, whose name as Assistant Vice-President of AmSouth Bank, N.A. is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 22ND day of June, 1993.

Cindy J. Jett
Notary Public

My Commission Expires: 5-21-96

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Elizabeth K. Stagner
whose name as First Vice President
of Castle Mortgage Corporation
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 29th day of June, 1993.

[Signature]
Notary Public

My Commission Expires: _____

Inst # 1993-23703

08/11/1993-23703
09:33 AM CERTIFIED
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