

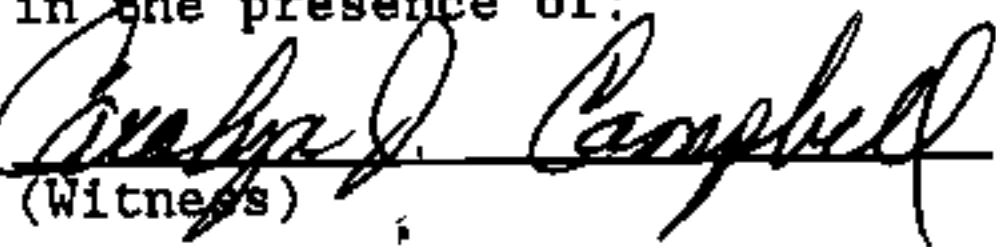
ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST
IN DEED OF TRUST

FOR VALUE RECEIVED, Resolution Trust Corporation, solely in its capacity as RECEIVER FOR CITY FEDERAL SAVINGS & LOAN ASSOCIATION, ("Assignor"), does hereby grant, bargain, sell, assign, transfer and convey to NATIONAL ENTERPRISES, INCORPORATED, ("Assignee"), whose address is 5440 Morehouse Drive, Suite 4000, San Diego, CA 92121, all of its right, title and interest in and to that certain Mortgage or Deed of Trust dated 12-30-74, granted by PAUL D. MOORE & WIFE, JILL D. MOORE, as grantor thereunder, for the benefit of CITIZENS MORTGAGE CORP. and recorded on 1-3-75, in Book 343 at Page No. 635, Document No. of the real property records of SHELBY County, ALABAMA, which Mortgage or Deed of Trust encumbers the property more particularly described therein, together with all indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

RESOLUTION TRUST CORPORATION,
solely in its capacity as
RECEIVER FOR
CITY FEDERAL SAVINGS & LOAN ASSOCIATION

Signed, sealed and delivered
in the presence of:


(Witness)

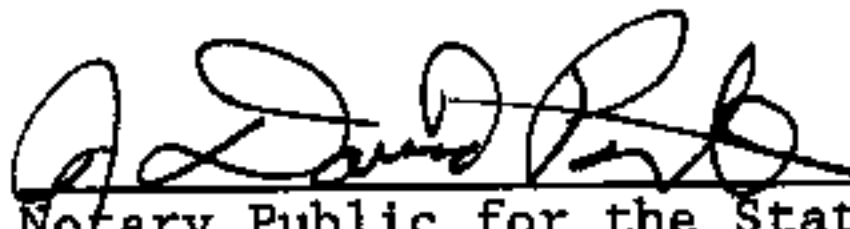
By 
Dolly Laubach
Attorney-in-Fact

STATE OF GEORGIA)
DeKalb) ss:
COUNTY OF FULTON)

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Dolly Laubach, Attorney-In-Fact of RESOLUTION TRUST CORPORATION, as RECEIVER FOR CITY FEDERAL SAVINGS & LOAN ASSOCIATION, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 27th day of July, 1993.

(NOTARY SEAL)


Notary Public for the State of GEORGIA
Residing At

My Commission Expires:

Notary Public, DeKalb County, Georgia
My Commission Expires Oct. 16, 1993

J. David Porter
511 Susan Creek Drive
Stone Mountain, GA 30083-4165

AFTER RECORDING RETURN TO:

NATIONAL ENTERPRISES INCORPORATED
5440 MOREHOUSE DR. STE 4000
SAN DIEGO, CA 92121
(619) 299-4000

Inst # 1993-23634

08/10/1993-23634
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50