070115108252

ANSOUTH BANK N.A.

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY, COUNTY.

THIS INSTRUMENT PREPARED BY
MARTHELLA W. JACKSON
AMSOUTH BANK N.A.
P. O. BOX 11007
BIRMINGHAM, AL 35282-9911

| KIRIT F. PATEL AND WIFE, PADMA KIRT | IT PATEL |
|--|---|
| ADDTT 10 1001 | |
| under date of <u>APRII</u> , 19, 1991 | , which said mortgage was recorded in the office of the |
| Judge of the Probate Court ofSHELBY | County, Alabama, in mortgage book No. 341, at page |
| No, and the under | signed does further hereby release and satisfy said mortgage. |
| IN WITNESS WHEREOF, the undersigned, AmSouth Ba | ank N.A., has caused these presents to be executed this |
| 29th , day of, 19_ | 93 |
| | |
| | AmSouth Bank N.A. |
| | By S.f. Monia, J. |
| | Vice President |
| | Inst # 1993-23515 |
| | 08/09/1993-23515 |
| STATE OF ALABAMA, | O3:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE |
| JEFFERSON COUNTY | 001 MCD 8.50 |
| THE UNDERSIGNED | , a Notary Public, |
| in and for said County in said State, hereby certify that | E. L. MORRIS, JR. |
| | VICE PRESIDENT name as of |
| AmSouth Bank N.A., a corporation, is signed to the foregoing | release, and who is known to me, acknowledges before me on |
| this date that, being informed of the contents of the release, he, a | s such officer and with full authority, executed the same voluntarily |
| for and as the act of said corporation. | |
| Given under my hand this day of | LY 93 . |