## ASSIGNMENT OF MORTGAGE

| STATE OF                          | Alabama  |   |   |
|-----------------------------------|--|---|---|
| COUNTY OF                         | Jefferson  |   | 3503                                    |
| K                                 | NOW ALL MEN BY THESE PRESENTS.                             | That The Hutson Company, Inc.   | ا<br>ا ب                                |
|                                   | Corporation, for value receive                             |   | - <u>8</u>                              |
|                                   | ortgage Corporation  |   | #                                       |
|                                   |  |   | · • • • • • • • • • • • • • • • • • • • |
| hereinafter                       | called Assignee, does hereby                               | grant, sell and convey and assign   | jord                                    |
|                                   | id Assignee that certain mort                              |   |   |
|                                   | Egbert and Jodie N. Egbert                                 |   |   |
|                                   |  |   | <del></del>                             |
| Lot 34, ac                        | July 21, 1993, in the amcording to the Survey of Willow    | ount of \$ <u>96.150</u> , describ<br>v Creek, Phase two, as recorded in                                    | ed as                                   |
| Map Book 9                        | , page 102 A & B, in the Office                            | e of the Judge of Probate of Shelby   | <del></del>                             |
| County, A1                        | abama.   |   |   |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  | and recorded in   |   |
| Volume 190                        | 13, Page 33953, of the                                     | records of the Probate Court of   |   |
| -Shelby                           | County, Alabama, together                                  | with the debt secured thereby and   |   |
|                                   |  | the property therein described, with  | hout                                    |
| recourse a                        | gainst the said <u>The Hutson Com</u>                      | pany, Inc   |   |
| •                                 | IN WITNESS WHEREOF, The Hutson                             | Company, Inc. a Alabama   | <del></del>                             |
|                                   | n, has caused this conveyance                              | ·   |   |
| Graham_I                          | 1. Hutson Ir. , its  | <u>Presidënt</u>  |   |
|                                   | 21, 1993   |   | •                                       |
|                                   |  | The Untern Commons Too.   |   |
|                                   | •  | The Hutson Company, Inc.  | <del>- ,,</del>                         |
|                                   |  | BY: D. H.   | <del></del>                             |
| OTIANIE (NE                       |  | Its President   |   |
|                                   | Alabama  |   |   |
| COUNTY OF .                       |  |   |   |
| as Presi                          | reby certify that Graham D. Hu<br>dent                     | · Dankson Community   | •                                       |
| conveyance                        | e before me this day, that, be he he , as such officer and | conveyance, and who is known to me, ing informed of the contents of the with full authority, executed the s |   |
|                                   | y for and as the act of said o                             |   | •                                       |
|                                   | Given under my hand and offici                             | al seal on July 21, 1993  |   |
| Inst                              | ; <b>*</b> 1993-23503                                      | Morrea Denoen   |   |
| •                                 | -<br>-   | NOTARY PUBLIC Karen N.  | <br>Snow                                |
| 08/<br>08:1                       | 09/1993-23503<br>5 PM CERTIFIED                            | My Commissions Expires: 07/17/97  | 4.                                      |

SHELBY COUNTY JUDGE OF PROBATE 8.50

The property of the control of the c