

ASSIGNMENT OF MORTGAGE

\*Corrective\*

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received

It in hand paid by NationsBanc Mortgage Corporation

does hereby grant, bargain, sell and convey and assign unto NationsBanc Mortgage Corporation, all its right, title and interest in and to a certain mortgage

executed to it by Mark A. Johnson and Donna M. Johnson, husband and wife

on the 28th day of June, 1993, and recorded in Inst # 1993-21205, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by Paul D. Jones its President and attested by L. Perry Tucker

its Senior Vice President (and its corporate seal to be hereto affixed), this 28th day of June, 1993.

Corporate Seal

By: Paul D. Jones  
its: President

Attest:

By: L. Perry Tucker  
its: Senior Vice President

Inst # 1993-21206

07/20/1993-21206  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 8.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 28th day of June, 1993.

NOTARY SEAL

Gwan A. White  
Notary Public

\*This document is being re-recorded to reflect the marital status of the borrowers.

Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994

CLAYTON T. SWEENEY  
2700 HWY 280 EAST  
STE. 150E  
8# AM, AL 35223

Inst # 1993-23413  
08/09/1993 23413  
00:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJD 8.50