Return to:
SOURCE ONE MORTGAGE SERVICES CORPORATION
6650 SOUTHPOINT PKWY, STE. 1ASSIGNMENT OF MORTGAGE
JACKSONVILLE, FL 32216

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: SOURCE ONE MORTGAGE SERVICES CORPORATION <u>27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334</u> assignee, the receipt of which is hereby acknowledged, has sold, assigned an transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 25th day of Narch in the year 19 93 , being made by Jon w. HOFFMAN and ANGELA HOFFMAN as mortgagor, to THE MORTGAGE AUTHORITY, INC. as mortgagee, and recorded in deed/book Inst 193 page 9047 in the office of the county recorder of shelby State of labama Describing property therein as:

LOT 10 BLOCK 12, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH AS RECORDED IN MAP BOOK 11, PAGE 82 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA commonly known as: 4833 KEITH DRIVE, BIRMINGHAM, AL 35242 IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 25th day of March in the year 19 93. IN PRESENCE OF THE MORTGAGE AUTHORITY, INC. AUTHORIZED SIGNER Brenda A. Swisher Production Operations Supervisor Inst # 1993-23405 08/09/1993-23405 STATE OF Florida 10:28 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE COUNTY OF __Duval On this 12th day of 11ly, in the year 19 93, before me personally appeared Brenda A. Swisher, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing appeared Brenda A. Swisher assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation. NOTARY PUBLIC Debroah Sue Perkins Y PUBLIC, STATE OF PLORIDA MY COMMISSION EXPIRES: May 6, 1995. BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Prepared by: JUDY GIBBS

FORM: MULTISTATE

W. Afan Sumers 1275 Center Ponit Rd. B'hann, Af 352/5