Lot 16, Eagle Point

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc., does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of January 27, 1993 and executed by J.D. Scott Construction Company and recorded in Instrument #1993-02932 in the Office of Probate, County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Amsouth Mortgage Company, Inc., hereunto set its signature by G.E. Giattina, its Sr. Vice President, who is duly authorized and has caused same to be attested by its Asst. Secretary, on this

AMSOUTH MORTGAGE COMPANY, INC.

BY:

ITS: Sr. Vice President

ATTEST:

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina, whose name as Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me acknowledged before me this day, that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the

PUML Commission Expires May 6, 1997 My Commission Expires:

THIS INSTRUMENT PREPARED BY

Peggy McInvale, AMSOUTH MORTGAGE COMPANY, INC.

> AFTER RECORDING RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL-25201 ATTALE CONSTRUCTION LOAN DEPT.

08/09/1993-23394 10:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE ooi HCD