

SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

NR 321666 31 10

KNOW ALL MEN BY THESE PRESENTS, that SMALL BUSINESS ADMINISTRATION, an Agency of the United States of America, pursuant to the Small Business Act (Public Law 536, 85th Congress, Second Session 15 U. S. Code 631 et seq; as amended) is the holder and owner of that certain debt secured by Real Property Mortgage recorded in Real Book 285 at Page 561-565 in the Office of the Judge of Probate of Shelby County, Alabama, executed by Willis D. Moore and Dana Moore (Mortgagor), acknowledges full satisfaction thereof and therefore does hereby fully release, satisfy, discharge, relinquish, quitclaim, and cancel all its rights, title and interest in and to the above described mortgage.

IN WITNESS WHEREOF, said SMALL BUSINESS ADMINISTRATION has caused this Satisfaction of Mortgage to be executed by Harold G. Mayfield, Chief, Portfolio Management Division, Birmingham District Office, 2121 8th Avenue, North, Suite 200 Birmingham, Alabama 35203-2398, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 1507.

THIS 28th day of July, 1993.

THIS INSTRUMENT PREPARED BY:
William Ashley Howell, III
District Counsel
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398

SMALL BUSINESS ADMINISTRATION

By Harold G. Mayfield
Harold G. Mayfield, Chief
Portfolio Management Division
Birmingham District Office
Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Harold G. Mayfield, whose name as Chief, Portfolio Management Division, Birmingham District Office, Small Business Administration, is signed to the foregoing Satisfaction of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Chief, Portfolio Management Division, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

WITNESS my hand and official seal this 28th day of July, 1993.

Frank S. Calver
Notary Public

My Commission Expires:
January 30, 1996

Inst # 1993-23390

08/09/1993-23390
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Prentiss Hall

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