

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

Inst # 1993-23272

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One and no/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Benjamin H. Johnson III; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Benjamin H. Johnson III, and said mortgage is filed for record in the office of the Judge of Probate,

Alabama, in mortgage book 090 page 841 dated 9/12/86
Instrument 1992-22542 dated 10/07/92

The description of the property being released being described as follows:

Lot 7, according to a Resurvey fo Lots 1 through 64, 89 through 104 and A through C of Applegate Manor, as recorded in Map Book 10, Page 25, in the Probate Office of Shelby County, Alabama; Being situated in shelby County, Alabama; together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed by Applegate Realty, Inc. to the Applegate Townhouse Association, Inc., by deed recorded in Probate Office of Shlby County, Alabama, in Real 065, page 201, and as more fully defined in the Delaration of Convenants, conditions and restrictions of Applegate Townhouse recorded in the Probate Office of Shelby County, Alabama, in REal 63, page 634.

08/06/1993-23272
12:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

This property is conveyed subject to restritve covenants which are to be recorded.

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

BY: Charles Waldrop

THE UNION STATE BANK
Charles Waldrop
Vice PResident

STATE OF ALABAMA

ST. CLAIR COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Charles Waldrop Vice President of the Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 28th day of July, 19 93.

Diana M. Bales
Notary Public

MY COMMISSION EXPIRES 10-5-98