Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

Inst # 1993-23270

| This instrument was prepared by: | Send Tax Notice to: | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|
| (Name) JAMES D. MASON | (Name) <u>JACKIE WILLIAMS COMPANY, INC.</u> | |
| (Address) 152 LAUREL WOOD DRIVE | (Address) P. O. BOX 9 PELHAM, ALABAMA 35124 | |
| HELENA, ALABAMA 35080 | PELHAM, ALABAMA 33179 | |
| CORPORATION FORM WARRANTY DEED | | |
| STATE OF ALABAMA | | |
| SHELBY COUNTY KNOW ALL | MEN BY THESE PRESENTS, | |
| That in consideration of SEVENTEEN THOUSAND FIVE HO | UNDRED AND NO/100(\$17,500.00) DOLLARS | |
| to the undersigned grantor, BMW HOMEBUILDERS, INC. | | |
| GRANTOR does by these presentes, grant, bargain, sell and of JACKIE WILLIAMS COMPANY, therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit: | , INC. | |
| LOT 18, according to the map of ST. Cl | HARLES PLACE as recorded in Map Book 17 | |
| Page 6 in the office of the Judge of | Probate of Shelby County, Alabama. | |
| Mineral and Mining rights are not war | | |
| matters of public record including bu | t not limitedeto any all covenants of | |
| record and easement and all other mat | ters which can be revealed by a survey. | |
| | | |

SIMUTANEOUSLY.

FULL AMOUNT OF WARRANTY DEED PAID FROM PROCEEDS OF MORTGAGE DEED FILED

08/06/1993-23270 12:07 PM CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their tiens and assigns gorever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

| IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signate | its President, who is ture and seal, |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| this the day ofMARCH | , 19 <u>93</u> |
| ATTEST: | BMW HOMEBUILDERS, INC. By Manual Division of the second s |
| Secretary | the President |
| STATE OF ALABAMA SHELBY County | |
| I. UNDERSIGNED | a Notary Public in and for said County, in said State, |
| hereby certify that JAMES D. MASON | |
| | |

whose name as the President of BMW HOMEBUILDERS, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 day of MARCH , 19 93

Tint Am. Baul

My Commission expris may 18,199