

RELEASE OF LIEN

TYPE 1

PIF 5-28-93

STMCA# 2012896

STATE OF ALABAMA


COUNTY OF SHELBY

This instrument prepared by: Linda Eads  
Employee of SouthTrust Mortgage  
PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 1, 1989 executed by JOHN D. JENKINS, JR. AND WIFE, PATRICIA P. JENKINS to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage BOOK 255/262 PAGE 44/252 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 27th Day of JULY 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY:   
LEE HIGGINBOTHAM, VICE PRESIDENT  
Inst # 1993-23267  
08/06/1993-23267  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 27th Day of JULY 1993.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: OCT. 31, 1993  
BONDED THRU NOTARY PUBLIC UNDERWRITERS