

MORTGAGE ASSIGNMENT

For value received, GOFOURTH ENTERPRISES, INC., a
____ ("Assignor") organized and existing under the laws of the state of
____ assigns to GREEN TREE FINANCIAL CORP. P.O. BOX 3317,
its successors and assigns, ("Assignee") all right, title and interest in a
certain mortgage dated August 2 19 93, made by the mortgagor(s),
HARRY L. ROBINSON JR RITA M. ROBINSON to
GOFOURTH ENTERPRISES, INC., as mortgagee,
recorded concurrently with this Mortgage Assignment in the office of the
Recorder, SHELBY County, Alabama, together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in SHELBY County, Alabama

All of the property located at 1502 8TH ST. SW, in the
City/Town/Village of ALABASTER, County of SHELBY,
State of AL, in which the Borrower has an ownership, leasehold or other
legal interest. This property is more particularly described on the schedule titled
"Additional Property Description" which is attached hereto as Exhibit A,
together with a security interest in that certain 1994, 60 X 28
GENERAL mobile home, serial number GMHGA130939693 AB.

The Assignor does hereby authorize Assignee, or its subsidiary, to attach
Exhibit A after the Assignor has signed the assignment.

Inst # 1993 - 23265

Inst # 1993-23266
08/06/1993-23266
11:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Date: August 2, 1993

WITNESSED:

GOFOURTH ENTERPRISES, INC.

By: Ron Gofourth
Ron Gofourth

Its: Manager

Attest: David Pavey
David Pavey

Its: Housing Consultant

David Pavey
David Pavey
Stacy Williams
Stacy Williams

STATE OF Alabama)
COUNTY OF Shelby) SS

(Individual or partnership acknowledgment)

The foregoing instrument was acknowledged before me, a notary public
commissioned in Shelby County, Alabama, this 2nd Day
of August 19 93, by _____, the _____ of
the above Assignor of the Mortgage and by _____, the
_____ of the above Assignor of the Mortgage, on behalf of the Assignor.
(Official Seal)

Deanne J. Gofourth
Notary Public
My commission expires: _____, 19____

MY COMMISSION EXPIRES FEBRUARY 7, 1997

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and/or titles.