## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEF	FERSON CHARGO
KNOW ALL	MEN BY THESE PRESENTS, that Southeastern Mortgage of 可以 「一」
Alabama, an A	labama partnership, for value received to it in hand
paid by Loy	ola Federal Savings Bank
hereinafter c	alled Assignee, does hereby grant, sell and convey and
assign unto t	he said Assignee that certain mortgage executed to it by
Jeffe <b>r</b> y	Scott Sullivan and Barbara Lee Sullivan
dated_July 2	$28, 1993$ , in the amount of \$\frac{111,600.00}{},
described as	Lot 5, according to the Map of Shamrock, as recorded in Map Book 16, Page 78, in the Probate Office of Shelby County, Alabama.
	and
recorded in v	olume Jast# 1993 - 23219, of the
records of th	e Probate Court of Shelby County,
Alabama, toge	ther with the debt secured thereby and all right, title
and interest	in and to the property therein described, without
	nst the said Southeastern Hortgage of Alabama.
IN WITH	SS WHEREOF, Southeastern Mortgage of Alabama, an
Alabama partr	ership, has caused this conveyance to be signed by
Johnny D.	Williams , its President
on July 2	8, 1993
•	By: MONTGAGE OF ALMBAMA  By: Monny D. Williams  Its President
STATE OF ALAE	ВАНА
COUNTY OF JES	FERSON
<b>₩ \$</b> .\$	

I, the undersigned, a Notary Public in and for said State in maid County, hereby certify that \_ Johnny D. Williams , whose name as President

of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, \_ that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 28, 1993

Selectar J. Laylor

NOTARY PUBLIC

1/9/97

My Commission Expires 🧭

08/06/1993-23220 08:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50

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