STATE	OF	<b>ALA</b>	Bama
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COUNTY OFSHELB	<u>Y</u>
KNOW ALL MEN	BY THESE PRESENTS, THAT, the undersigned,
FIRST UN	ION MORTGAGE CORPORATION NORTH CAROLINA
corporation, the	owner and holder of that certain mortgage executed to
JOHNSON & ASSO	CIATES MORTGAGE CO, INCby JAMES E. GREEN AND
YVONNE RENEE G	REEN and the owner and holder of the indebtedness
secured by said a	ortgage, which mortgage is dated <u>APRIL 2</u>
19 $^{91}$ , and which	ch mortgage was recorded in the office of the Judge of Probat
of SHELBY	County, Alabama, in Mortgage Book No. $\frac{336}{1000}$ , at Page
No. 772	, does hereby acknowledge full payment of said mortgage.
<del></del>	ully release and discharge the same of record.
	HEREOF, the undersigned, FIRST UNION MORTGAGE CORPORATION
TW MIINESS M	presents to be executed for and in its corporate name and
Nas caused these	SOTH day of JUNE , 19 93 7
behalf on this	OTH day of JUNE 1993
	FIRST UNION MORTGAGE CORPORATION
	A LAND
	ASSISTANT VICE PRESIDENT
	CATHERINE HOUSTON
for said County,	in said State, hereby certify that CATHERINE HOUSTON  ASSISTANT VICE PRESIDENT  of FIRST UNION
Altoge Hame go	
MORTGAGE COI	
instrument of re	lease and satisfaction, and who is known to me, acknowledged
before me on thi	s date that, being informed of the contents of the release,
he/she, as such	officer and with full authority, executed the same
	and as the act of said corporation.
	my hand this $30\text{TH}$ day of $30\text{UNE}$ , $19\frac{93}{2}$ .
	minimum (). () Ch. 1)
	WESTER LOTTE West
	Notary Public
	My Commission Expires:
	NOVEMBER 3, 1993
	In WAKE County in State Of NORTH CAROLINA
	THE COUNTY WHEN
PREPARED BY	FIRST UNION MORTGAGE CORPORATION 4300 SIX FORKS ROAD
	POST OFFICE BOX 18109
	RALEIGH, NC 27619
BY SYLVIA CLI	FTON
PREPARER'S	

Inst # 1993-23157

OB/O5/1993-23157
O1:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50