

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS INLAND MORTGAGE OF ALABAMA, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE
JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

JULY 30, 1993 made and executed by RUSSELL P. NEILSON AND SONYA
G. NEILSON

which said Security Instrument was recorded on August, 2th 1993 as Reception No. _____ in
Book No. _____ at Page _____ in the office of the County Clerk and Recorder of
Inst # 1493-23144 Shelby County, Alabama and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 117 PARK PLACE COURT
ALABASTER, ALABAMA 35007

LOAN AMOUNT: 88,301.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30th day of July, 19 93

BY: _____

BY: Luann DaLee
Luann DaLee, Vice President

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 30th day of July, 19 93, before me, the undersigned Notary Public, personally appeared Luann DaLee, Vice President, who acknowledged himself/herself to be _____ and _____ who acknowledged himself/herself to be _____ of Inland Mortgage of Alabama, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC

4-9-95
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: Courtney Mason & Associates, PC

Inst # 1993-23145

08/05/1993-23145

12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50

MR0050/7:88

WB07 - 07/89

Burke & Associates, P.C. - Closing Services Division