

This instrument was prepared by

Courtney Mason & Associates PC  
100 Concourse Parkway Suite 350  
Birmingham, Alabama 35244

Inst # 1993-23139

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY FIVE THOUSAND SIX HUNDRED & NO/100----  
(\$75,600.00) DOLLARS to the undersigned grantor, Denman Builders, Inc. a  
corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES  
herein, the receipt of which is hereby acknowledged, the said GRANTOR does by  
these presents, grant, bargain, sell and convey unto Stephen Leon Moon and wife,  
Kerri W. Moon (herein referred to as GRANTEES) for and during their joint lives  
and upon the death of either of them, then to the survivor of them in fee simple,  
together with every contingent remainder and and right of reversion, the following  
described real estate, situated in Shelby County, Alabama:

Lot 8, according to the Correction Plat No. 1 of Park Place, First Addition,  
Phase II, as recorded in Map Book 16 page 125, in the Probate Office of Shelby  
County, Alabama; being situated in Shelby County, Alabama.

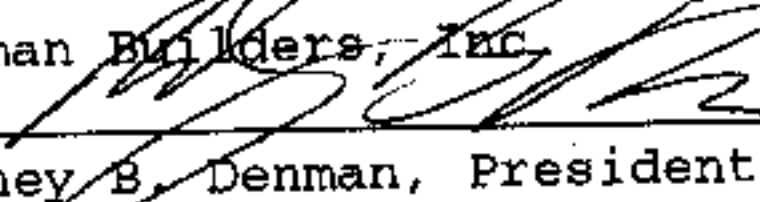
Subject to existing easements, current taxes, restrictions, set-back lines and  
rights of way, if any, of record.

\$76,117.00 of the above-recited purchase price was paid from a mortgage loan  
closed simultaneously herewith.

GRANTEES' ADDRESS: 232 Park Place Way, Alabaster, Alabama 35007  
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon  
the death of either of them, then to the survivor of them in fee simple, and to  
the heirs and assigns of such survivor forever, together with every contingent  
remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of  
said premises; that they are free from all encumbrances, that it has a good right  
to sell and convey the same as aforesaid; and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEES, their heirs,  
executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Rodney B. Denman, who is  
authorized to execute this conveyance, hereto set its signature and seal, this the  
30th day of July, 1993.

Denman Builders, Inc.  
By:   
Rodney B. Denman, President

STATE OF ALABAMA  
COUNTY OF SHELBY COUNTY

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said state,  
hereby certify that Rodney B. Denman whose name as the President of Denman  
Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is  
known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30th day of July, 1993

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES  
3-5-95

Notary Public

Inst # 1993-23139

08/05/1993-23139  
12:28 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 NC9 9.50