

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS INLAND MORTGAGE OF ALABAMA, INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
1400 EAST NEWPORT CENTER DRIVE
DEERFIELD BEACH, FLORIDA 33442
hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of
JULY 30, 1993 made and executed by DAVID L. DOYLE AND ALLISON S. DOYLE

which said Security Instrument was recorded on August, 1993 as Reception No. _____ in
~~Book No.~~ Instrument # 1993-23137 in the office of the County Clerk and Recorder of
SHELBY County, ALABAMA and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 105 PEBBLE LANE
ALABASTER, ALABAMA 35007

LOAN AMOUNT: 70,875.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 30th day of July, 19 93

BY: _____

BY: Luann DaLee
Luann DaLee, Vice President

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF SHELBY

On this 30th day of July, 19 93, before me, the undersigned Notary Public personally appeared Luann DaLee who acknowledged himself/herself to be Vice President and who acknowledged himself/herself to be of Inland Mortgage of Alabama, Inc.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Reggie D. [Signature]
NOTARY PUBLIC

4.9.95
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: Courtney Mason & Associates, PC

Inst # 1993-23138

08/05/1993-23138
12:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

MR0050/7:86
WE07 - 07/89

Burke & Associates, P.C. - Closing Services Division