

WARRANTY DEED WITHOUT SURVIVORSHIP

STATE OF ALABAMA)
JEFFERSON COUNTY)

Know All Men by These Presents, that in consideration of ONE HUNDRED FIVE THOUSAND FIVE HUNDRED and No/100's Dollars (\$105,500.00) in hand paid by the grantee herein, the receipt whereof is acknowledged, we, JAMES B. ANGEL and wife, LINDA L. ANGEL, (herein referred to as grantors), grant, bargain, sell and convey unto LESLIE S. WOODSON (herein the grantee) the following described real estate, situated in Shelby County, Alabama:

Lot 63, according to the Survey of Hamlet, 7th Sector, as recorded in Map Book 9, page 120 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

\$94,950.00 of the purchase price is from a purchase money first mortgage. Subject to any and all matters of public record including, but not limited to, easements, restrictions, covenants, rights of way and 1993 taxes which are a lien but not yet due and payable. Also subject to any and all matters visible by a survey.

TO HAVE AND TO HOLD to the said grantee, her heirs and assigns forever. And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 30th day of JULY, 1993.


JAMES B. ANGEL


LINDA L. ANGEL

STATE OF ALABAMA
JEFFERSON COUNTY

I, Mark E. Tippins, a Notary Public in and for said county, in said State, hereby certify that JAMES B. ANGELS and LINDA L. ANGEL whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance we executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30TH day of JULY, 1993.


Notary Public

Prepared by: MARK E. TIPPINS, Attorney at Law 14 Office Park Circle, #105, Birmingham, Alabama 35223

Send Tax Notice to: Leslie S. Woodson, 918 7th Avenue N.W., Alabaster, AL 35007

Inst # 1993-23119

08/05/1993-23119
10:41 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 19.50

Inst # 1993-23119