

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF SECURITY DEED

For value recieved, GRIFFIN FEDERAL SAVINGS BANK, Assignor, does hereby transfer,
assign and convey unto CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

its successors and assigns, all of Assignor's right, title and interest in, to and under
that certain Security Deed executed by:

JANE ALLEN HARRISON

to GRIFFIN FEDERAL SAVINGS BANK, recorded in the Office of the Probate Court of
SHELBY County, Alabama, in Deed Book Inst # 1993-23063 Page 23063, together
with the property therein described, to wit:

SEE ATTACHED EXHIBIT "A"

In Shelby County, Alabama, the indebtedness secured thereby, and all
powers and privileges contained in said Security Instrument, same being dated:
July 30, 1993

In witness whereof, Assignor has caused these presents to be executed on its
behalf, its corporate name to be subscribed and its Seal affixed hereto by it duly
authorized corporate officers on this 30 day of July, 1993.

GRIFFIN FEDERAL SAVINGS BANK

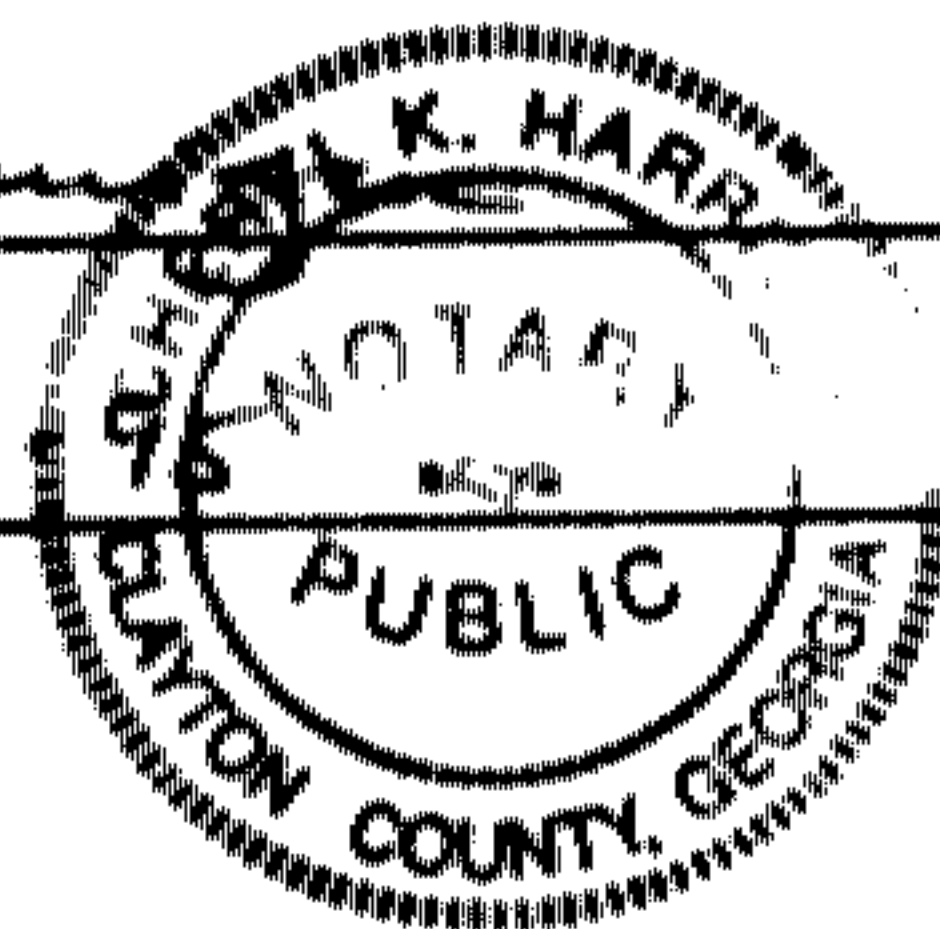
BY: Carol Scruggs
Carol Scruggs

BY: Edward E. Scudder
Edward E. Scudder

STATE OF GEORGIA
COUNTY OF FAYETTE

I, the undersigned authority, a notary public in and for said state and county, hereby
certify that Carol Scruggs and Edward E. Scudder
as Vice President and Vice President respectively, of
GRIFFIN FEDERAL SAVINGS BANK, and who are known to me, acknowledged before me on this
day that, being informed of the contents of the Assignment, signed their names as
officers of said corporation on the day same bears date.

GIVEN under my hand and official seal this 30 day of July, 1993.

Cheryl K. HARRIS
Notary Public
Comm. Exp: 9-10-95


MY COMMISSION EXPIRES SEPT. 10, 1995

Inst • 1993-23063

08/04/1993-23063
05:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 REC 11.00

EXHIBIT "A"

A PARCEL OF LAND IN THE NW 1/4 OF THE SE 1/4 OF SECTION 18, TOWNSHIP 20 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID 1/4-1/4 SECTION, THENCE RUN SOUTH ALONG THE EAST 1/4-1/4 LINE 529.86 FEET TO THE POINT OF BEGINNING; THENCE RUN SOUTH 67 DEGREES 18' 44" WEST 138.51 FEET; THENCE RUN SOUTH 27 DEGREES 18' 50" EAST 66.02 FEET TO A POINT ON THE NORTHWEST RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #72; THENCE RUN NORTH 63 DEGREES 39' 29" EAST 108.79 FEET ALONG SAID RIGHT OF WAY (CHORD) TO A POINT ON THE EAST 1/4-1/4 LINE; THENCE RUN NORTH 63.81 FEET ALONG SAID 1/4-1/4 LINE TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1993-23063

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