ASSIGNMENT OF MORTGAGE

| THE PROPERTY OF ALABAMA | | | | Fig. (i) |
|--|-------------------|------------------|--|--|
| COUNTY OF Shelby | | | | 993- 993- |
| For valuable consideration | on in hand p | ald to the | undersigned, | */19 */19 |
| Mortgage Professionals, Inc. | | | | <u> </u> |
| thu receipt whereof is hereby ackno | owledge, the | undersigne | d does hereby | <u> </u> |
| bargulu, nell convey and assign un | to Bank of | Mississippi | <u> </u> | |
| that certain mortgage executed by_ | Robert H. | Ellis and Ma | rianna M. Elli | S |
| bearing the date of the 23 day | of | July | | 1993 |
| and recorded in Volume Page | | ie mortgage | records in the | Office of |
| | | • | Alabama togeti | |
| debt thereby secured and the prope | | | | |
| | | • | | |
| | | | | |
| In Witness Whereof, Mar | tgage Profe | asionals. In | <u> </u> | |
| han canned this lustroment to be e | xecuted by_ | Steve L. Sh | aw | <u></u> |
| ttm President | ¥ | ho is there | unto duly autho | orized and |
| the ment of said Corporation to be | l hereunto a | ffixed, on | the <u>23</u> | day of |
| July . 19 93 | • | | | e ^r |
| ·#Kitilituituitiilituituitiilituituitiiiitiitiitiiiiiiii | | | | |
| | | Manhana | n Dentonnional | a I ma |
| | | Mortgag | e Professional | s, inc. |
| | | 4 | H-, D | 0/) |
| | | By: | 10-7- | <u> </u> |
| | | 1ts:_ | Pres | ident |
| THE STATE OF ALABAMA | | | | |
| COUNTY OF Shelby | | | | |
| 1, the undersinged a Notary Public | e in and for | said Count | y and State, h | ereby certify |
| that Steve L. Shaw | whose nas | e as Presid | dent | ************************************* |
| of Mortgage Professionals, Inc. | # | | —————————————————————————————————————— | , |
| algued to the foregoing transfer | and who is I | known to me | acknowledged b | efore me on |
| the day that, being informed of the | he contents | of the tran | efer, he se su | ch officer |
| and with full authority, executed | the name Vo | oluntarily f | or and as the | act of said |
| Corporation. | | | | |
| Given under my hand and official | ment this ti | he <u>23</u> day | , ot | July |
| 1993 . | | | | |
| | | | 200 () (| Mh |
| | * | NOTARY | PUBLIC | . n/- 5/h. |
| | | Hy Com | mission expire | 11/2/14 |
| | | | | |