

THIS INSTRUMENT PREPARED BY:  
JAMES R. MONCUS, JR.  
ATTORNEY AT LAW  
1318 ALFORD AVENUE SUITE 102  
BIRMINGHAM AL 35226

SEND TAX NOTICE TO:  
Dennis Paul Stone  
390 19th Street  
Calera, Alabama 35040

Inst # 1993-22963

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Sixty-four thousand and No/100 (\$64,000.00) Dollars to the undersigned grantor (whether one or more, in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

**WILLIAM LARRY STONE, A MARRIED MAN**

(herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto

**DENNIS PAUL STONE AND JENNIE SUE STONE**

(herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 15 and 16, Block 90, according to the Survey of J.H. Dunstan's Map and Survey of the Town of Calera, Alabama.

Situated in Shelby County, Alabama.

Subject to all easements, restrictions, and rights-of-way of record.

\$37,500.00 of the above mentioned consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

NOTE: This is non-homestead property of the Grantor or his spouse.

TO HAVE AND TO HOLD, the same unto the Grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

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08/04/1993-22963  
01:10 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 37.50

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 29th day of July, 1993.

William Larry Stone  
William Larry Stone

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William Larry Stone, a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 29th day of July, 1993.

Notary Public

MY COMMISSION EXPIRES: 2/23/96

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