

JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by
(Name) H. Evans Whaley
(Name) H. Evans Whaley 244 West Valley Ave, Ste 200A
(Address) Birmingham, AL 35209
WARRANTY DEED 01
STATE OF ALABAMA **
JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS:
That in consideration of One hundred Eighty-three thousand Dollars and no/100 (\$183,000.00)********
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
William M. Given, Jr., a married man
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Warren K. Bailey, an unmarried man
(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:
Lot 7, according to Map and Survey of Mountain View Lake Company, First Sector, recorded the Probate Office of Shelby County, Alabama, in Map Book 3, Page 135. ALSO, a strip of land lying East of and extending along the entire length of said Lot 7, said strip being of uniform width of 38.4 feet, except any portion of the above described property lying within the bounds of the existing road.
Mineral and mining rights excepted.
Subject to easements, rights of way, reservations, agreements, and restrictions and set back lines of record. The grantor, William M. Given, Jr., hereby certifies that the abovedescribed property doe not constitute the homestead as defined by Alabama Code Section 6-10-2. \$183,000.00 of the purchase price recited above was paid from mortgage loans closed simul taneously herewith. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons. 29th
IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this
day of July 19 93.
(SEAL) William W. Given, Jr.
Inst # 1993-22914
(SEAL)(SEAL)
SHELBY COUNTY JUDGE OF PROPERS
(SEAL) 001 HCD 8.30 (SEAL)
STATE OF ALABAMA
JEFFERSONCOUNTY
None - Dublish and County
in said State, hereby certify that William M. Given, Jr., a married man
whose name(s) 1s signed to the foregoing conveyance, and who 1s known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 29th day of July
MY COMMISSION EXPIRES: AUG. 12, 1995. BONDED THRU WESTERN SURETY CO. Notaty Public