

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst. # 1993-22879 </div> <div style="transform: rotate(-45deg); transform-origin: center;"> 08/03/1993-22879 02:56 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.50 D02 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) Sapp, William H. 29 Monte Tierra Trail Montevallo, AL 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Sapp, Janet C. 29 Monte Tierra Trail Montevallo, AL 35115 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"> Trane XL-1200 Heat Pump Model# TWX036C100A1 </div> <div style="display: flex; justify-content: space-between;"> Serial# H24215936 </div>		
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> 5-0-0 6-0-0 </div>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> Record Owner of Property: Cross Index in Real Estate Records </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) Signature(s) of Debtor(s) Type Name of Individual or Business		Signature(s) of Secured Party(ies) Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

This instrument was prepared by

ARMON & STEPHENSON, P.C.
100 COURTESY WAY., SUITE 330
BIRMINGHAM, ALABAMA 35244

URGENT DEMO, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR.

STATE OF ALABAMA
HUNTER COUNTY.

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY SEVEN THOUSAND & NO/100— (\$67,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Ralph D. Miles and wife, Jeanette Miles (herein referred to as grantors), do grant, bargain, sell and convey unto William E. Sapp and wife, Janet C. Sapp (herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 29, according to the Survey of Monte Tierra as recorded in map Book 5, Page 114, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$45,587.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

QUANTITIES: ADDRESS: 29 Monte Tierra Trail, Montevallo, Alabama 35115

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GUARANTORS, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GUARANTORS, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 28th day of February, 1991.

2. ALL DATA SUBJECT
I CERTIFY THIS
INSTRUMENT WAS FILLED
91 MAR -6 AM 10 46

STATE OF ALABAMA
SHELBY COUNTY CREDIT

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ralph D. Miles and wife, Jeanette Miles whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

given under my hand and official seal this 28th day of February A.D., 1991

RECEIVED IN BUREAU
BY COMMUNICATIONS SECTION
11/23/78

1. ☐ Mr. Tolson
 2. ☐ Mr. E. A. Tamm
 3. ☐ Mr. Clegg
 4. ☐ Mr. Glavin
 5. ☐ Mr. Ladd
 6. ☐ Mr. Nichols
 7. ☐ Mr. Rosen
 8. ☐ Mr. Tracy
 9. ☐ Mr. Carson
 10. ☐ Mr. Egan
 11. ☐ Mr. Gurnea
 12. ☐ Mr. Hendon
 13. ☐ Mr. Pennington
 14. ☐ Mr. Quinn
 15. ☐ Mr. Nease
 16. ☐ Miss Gandy

Inst # 1993-22879

08/03/1993-22879
02:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCD 24.50