STATE OF ALABAMA
COUNTY OF JEFFERSON

| For valuable consideration in hand paid to the undersigned Liberty Mortgage  |
|--|
| Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby   |
| grant, bargain, sell, convey and assign unto Countrywide Funding Corporation   |
| that certain mortgage in the amount of $$91,000.00$ , executed by  |
| Lyle F. Freihage and wife, Marcia Freihage   |
| bearing date of the <u>27th</u> day of <u>July</u> , 19 <u>93</u> , on property described as   |
| Lot l, Block 2, according to the Survey of Meadowlark, as recorded in Map Book 7 page of in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alaba   |
| Inst # 1993-22854  |
| OB/O3/1993-22854 O1:18 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OO1 MCD 8.50  |
| Inst#<br>and recorded in Book 1993 - ・22853 , of the mortgage records in the   |
| Office of the Judge of Probate of Shelby County, Alabama, together with the  |
| debt thereby secured and the property therein described.   |
| acoc chereby secured and the broberty therein described.   |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute on the $\frac{27  \text{th}}{}$ day of ${}$ July ${}$ , 1993 .  |
| LIBERTY MORTGAGE CORPORATION   |
|  |
| By: Talka D.   |
| Mitchell W. Alverson, President  |
|  |
| STATE OF ALABAMA   |
| COUNTY OF JEFFERSON  |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and seal this the $27  \mathrm{th}$ day of $ \mathrm{July}$ , 19 93 .  |
| My Commission Expires:  Notary Public  Notary Public State of ALABAMA AT LARGE  MY COMMISSION EXPIRES: Feb. 8, 1997.  BONDED THRU NOTAEY PUBLIC UNDERWRITERS.  |