

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 009082546

WHEN RECORDED, MAIL TO

4 CONCOURSE PARKWAY, SUITE 100
ATLANTA, GEORGIA 30328

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS Mortgage Financing, Inc.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Bank United of Texas FSB

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of made and executed by Roger Matthew Jefferson and Vickie D. Jefferson

which said Security Instrument was recorded on August 1, 1993 as Reception No. In
Book No. #1993-22850 . In the office of the County Clerk and Recorder of
INSTRUMENT Shelby County, and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 205 Southern Hills Drive, Calera, Alabama 35040

LOAN AMOUNT: \$73,400.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of July, 1993

BY: _____

Mortgage Financing, Inc.

BY: Charlotte F. South

Charlotte F. South, Executive Vice President

ACKNOWLEDGEMENT

STATE OF Alabama

COUNTY OF Shelby

On this 28th day of July, 1993, before me, the undersigned Notary Public personally appeared Charlotte F. South who acknowledged ~~herself~~/herself to be Executive Vice President and of Mortgage Financing, Inc. who acknowledged ~~himself~~/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Roger M. Jefferson
NOTARY PUBLIC

4-9-95
MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: Courtney Mason & Associates PC

Inst # 1993-22851

08/03/1993-22851
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KCD 8.50

MR0050/7:88
#207-07/88

Burke & Associates, P.C. - Closing Services Division