

This instrument was prepared by:

(Name) Joel C. Watson, Attorney at Law(Address) P. O. Box 987Alabaster, Alabama 35007

Send Tax Notice to:

(Name) Charles V. Allison(Address) P. O. Box 85Chelsea, Al. 35043**WARRANTY DEED****STATE OF ALABAMA**SHELBY**COUNTY****KNOW ALL MEN BY THESE PRESENTS,**That in consideration of SIX THOUSAND TWO HUNDRED FIFTY AND NO/100 (\$6,250.00) DOLLARS AND THE ASSUMPTION  
OF THE BELOW DESCRIBED MORTGAGE

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Robert W. Laswell and wife, Cathy R. Laswell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Charles V. Allison(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

A part of the East half of the NE $\frac{1}{4}$  of Section 29, Township 19, Range 1 East, being more particularly described as follows: Begin on the East side of Pumpkin Swamp Public Road where the center line of East half of NE $\frac{1}{4}$  crosses the road and runs Southeast along North side of Trull line 420 feet; thence Northeast 105 feet; thence Northwest 420 feet to public road; thence Southwest along said road 105 feet to the point of beginning, situated in Shelby County, Alabama

Subject to easements, restrictions and rights-of-way of record.

Grantee herein expressly agrees to assume and pay that certain mortgage to Gulf American, Inc., as recorded in Real Volume 195, Page 70, and assigned to Mortgage Credit Corp., Inc. as recorded in Real Volume 216, Page 999, in the Probate Office of Shelby County, Alabama.

\$3,000.00 of the above consideration of \$6,250.00 was paid by way of purchase money second mortgage and note executed simultaneously herewith.

It is expressly understood that Sellers/Grantors transfer to the Purchaser/Grantee the existing balance in the escrow account with first mortgage holder as it exists with Midland Mortgage Co., Loan #0015510062, and that no deficits exist therein.

Inst # 1993-22816

08/03/1993-22816  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 WCD 12.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 30th  
day of July, 19 93

(Seal)

(Seal)

(Seal)

Robert W. Laswell (Seal)  
(Robert W. Laswell)  
Cathy R. Laswell (Seal)  
(Cathy R. Laswell)

(Seal)

**STATE OF ALABAMA**SHELBY**County****General Acknowledgment**

I, the undersigned authority  
in said State, hereby certify that Robert W. Laswell and wife, Cathy R. Laswell,

a Notary Public in and for said County.

whose name(s) are signed to the foregoing conveyance, and who are ~~is~~ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 30th day of July, 19 93

January 4, 1997

My Commission Expires:

Jamie E. Culver  
Notary Public

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