Send tax notice to: J. Wes Company, Inc. 1100 East Park Drive Suite 400 Birmingham, Alabama 35235

This instrument prepared by: Charles A. J. Beavers, Jr. Bradley, Arant, Rose & White 1400 Park Place Tower 2001 Park Place Birmingham, Alabama 35203

STATE OF ALABAMA

SHELBY COUNTY

## STATUTORY WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Fifty Thousand and No/100 Dollars (\$350,000.00) in hand paid to Southlake Properties, an Alabama general partnership ("Grantor") by J. Wes Company, Inc. ("Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee, subject to the matters hereinafter set forth, the following described real estate situated in Shelby County, Alabama, to-wit:

> Lots 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23, according to the Survey of Southlake Crest, 1st Sector, as recorded in Map Book 17, page 74, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto Grantee, its successors and assigns forever; subject, however, to the following:

- Current ad valorem taxes
- Transmission line permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 129, page 572, and Deed Book 219, page 734, in said Probate Office
- Easement(s) to Alabama Power Company as shown by 3. instrument recorded in Real 142, page 184, and Real 149, page 12, in said Probate Office
- Title to all minerals within and underlying the premises, 4.

The Purchase Price was paid from the proceeds of a Mortgage Loan closed simultationsly

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and immunities relating thereto including rights set out in Deed Book 121, page 294, in said Probate Office

Notice of permitted land uses as set out in Real 160, page 492, in said Probate Office

6. Building setback lines and public utility easements as shown by recorded plat

7. Declaration of Protective Covenants of Southlake (Residential) as recorded in Book 160, page 495, in said Probate Office

IN WITNESS WHEREOF, Grantor has caused these presents to be executed by its duly authorized Project Manager on or as of the 29th day of July, 1993.

SOUTHLAKE PROPERTIES

By: (Nilliam J. Wilkens.)

Its Project Manager

Inst # 1993-22813 08/03/1993-22813 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 61.00

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county in said state, hereby certify that William J. Wilkens, Jr., whose name as Project Manager of Southlake Properties, an Alabama general partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Project Manager and with full authority, executed the same voluntarily for and as the act of said partnership on the day the same bears date.

Given under my hand and official seal this, the 29th day of July, 1993.

Notary Public/

[NOTARIAL SEAL]

My commission expires:

Acg '95