STATE OF ALABAMA	
	:
SHELBY COUNTY)

SUBMISSION OF ADDITIONAL MEMBER'S PROPERTY TO DECLARATION OF PROTECTIVE COVENANTS OF SOUTHLAKE (RESIDENTIAL)

This instrument is executed this 29th day of July, 1993, by the undersigned, SouthLake Properties, an Alabama general partnership ("Developer").

WITNESSETH:

Developer has executed that certain instrument entitled Declaration of Protective Covenants of SouthLake (Residential) recorded in Book 160, page 495 in the Office of the Judge of Probate of Shelby County, Alabama (the "Declaration"). Pursuant to Article XV of the Declaration, Developer has the right to submit additional real property to the terms and provisions of the Declaration. Developer is the owner of that certain parcel of real property which is more particularly described as follows:

Lots 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23, according to the Survey of SouthLake Crest, First Sector, as recorded in Map Book 17, Page 74 in the Office of the Judge of Probate of Shelby County, Alabama.

Said real property comprises a portion of SouthLake Property (as defined in the Declaration) and shall hereinafter sometimes be referred to as the "Additional Member's Property". Developer has determined to submit the Additional Member's Property to the terms and provisions of the Declaration.

NOW, THEREFORE, in consideration of the foregoing recitals, and as permitted pursuant to the provisions of Article XV of the Declaration, Developer does hereby covenant and declare that the Additional Member's Property shall be and is hereby submitted to the provisions of the Declaration and that same is hereby subject to the terms and provisions of the Declaration.

Inst # 1993-22812

10:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

10:002 MCD 11.00

BARW_1/98364.

Cahala Title

Executed by the undersigned, under seal, effective on the same date as first above written.

	SOUTHLAKE PROPERTIES, an Alabama general partnership By: William J. Wilkens, Jr.
	Its Project Manager
STATE OF ALABAMA) •
SHELBY COUNTY	;)
Properties, an Alabama ge is known to me, acknowled	n J. Wilkens, Jr. whose name as Project Manager of SouthLake eneral partnership, is signed to the foregoing instrument, and who dged before me on this day that, being informed of the contents a capacity as such Project Manager, executed the same voluntarily date.
Given under	my hand and seal of office this 29th day of July, 1993.
	Notary Public
[NOTARIAL SEAL]	/ / /-
1	My commission expires: ful 75

Inst # 1993-22812

08/03/1993-22812 10:33 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 2 002 MCD 11.00

BARW_1/98364.