

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION, a Pennsylvania corporation
whose address is Two Devon Square, 744 West Lancaster Avenue, Wayne, PA 19087 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
ANCHOR MORTGAGE SERVICES, INC.,
a corporation organized and existing under the State of New Jersey (Assignee)
1460 Valley Road, Wayne, New Jersey 07470
Said mortgage is recorded in the State of AL, County of Shelby
on 04/30/92 as Book/volume/liber 1992 on page 6620
Original Mortgagor--: James Coulson Gray III
Original Mortgagee--: Marbury Mortgage, Inc.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 18, 1992
MERIDIAN MORTGAGE CORPORATION

By: 
Steven Pefferle
Vice President

State of California
County of Santa Clara
On August 18, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
MERIDIAN MORTGAGE CORPORATION,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
MERIDIAN MORTGAGE CORPORATION.


Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
PAC#: 13236X010693
MMC LN#: 0001280198 AMS LN#: 8305807 Investor #: 528726811
STCO: 01-117 AL Shelby
FINAL A.352.0 merid171 90171 11 195 FHL 1

Inst # 1993-22774

08/03/1993-22774
09:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCD 8.50