## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of
Alabama, an Alabama partnership, for value received to it in hand
paid by Loyola Federal Savings Bank
hereinafter called Assignee, does hereby grant, sell and convey and
assign unto the said Assignee that certain mortgage executed to it by
Rodney Jay Farrell and Mona Gray Farrell
dated July 29. 1993 , in the amount of\$ 97.000.00 ,
described as Lot 9, according to the Map of Shalimar Point, as recorded
in Map Book 14, Page 105, in the Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama. and
recorded in volume Jast # 1993 - 22740, of the
records of the Probate Court of Shelby County,
Alabama, together with the debt secured thereby and all right, title
and interest in and to the property therein described, without
recourse against the said Southeastern Mortgage of Alabama.
IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an
Alabama partnership, has caused this conveyance to be signed by
Johnny D. Williams , its President
on <u>July 29, 1993</u> .
SOUTHEASTERN HORTGAGE OF ALABAMA BY:
Johnny D. Williams  Ars President
Treature.
STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams
, whose name as President
of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 29, 1993

NOTARY PUBLIC NOTARY PUBLIC

My Commission Expires: 2/9/97

OB/O2/1993-22741
O3:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OD1 NCD 8.50