

RELEASE OF LIEN

TYPE 1  
PIF 5-21-93  
STMC # 2018353  
STATE OF ALABAMA  
COUNTY OF SHELBY

This instrument prepared by: Linda Eads  
employee of SouthTrust Mortgage,  
PO Box 532060, Birmingham, Al. 35253-2060

1993-22663

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION,  
FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness  
secured by a certain mortgage dated OCTOBER 5, 1989  
executed by SUSAN V. SUMMERS AND HUSBAND, MIKE R. SUMMERS  
to SOUTH STATES MORTGAGE CORP.  
recorded in book 260 page 677  
of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION  
BY ASSIGNMENT RECORDED IN book 260 page 681  
OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby  
released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to  
be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON,  
ITS VICE PRESIDENT, and on this 19th Day of JULY 1993.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM VICE PRESIDENT  
Inst # 1993-22663

ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

08/02/1993-22663  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID  
STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND  
HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION,  
are signed to the foregoing instrument, and who are known to me, acknowledge  
before me that being informed of the contents of said instruments, they as such  
officers and with full authority, executed the same as the act and deed of said  
Corporation.

WITNESS my hand and official seal in said County and State  
this 19th Day of JULY 1993.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES \_\_\_\_\_

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: JULY 24, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS