This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:		2264
(Name) _	James Donald Rasco	1
_		993
(Address)		- <u> </u>
<u>_</u>		*
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		Ins
RANCE CORPORA	ATION, Birmingham, Alabama	

This instrument was prepared by

(Name) MIke T. Atchison, Attorney
Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabami

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 (\$500.00)-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

James Donald Rasco and Betty L. Rasco, Co-Executors of the Estate of Thomas Howard Crenshaw,

deceased, Probate Case No. 31-261 and James Donald Rasco and Betty L. Rasco, as devisees under

(herein referred to as grantors) do grant, bargain, sell and convey unto

said will

James Donald Rasco and Betty L. Rasco

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE REVERSE SIDE FOR ADDITIONAL ACKNOWLEDGMENT

Begin at the SE corner of the NE 1/4 of the SW 1/4 of Section 19, Township 20 South, Range 1 East; thence run North along the East line thereof 1322.45 feet to the NE corner of said 1/4-1/4 Section; thence 88 degrees 42 minutes left run Easterly 1290.94 feet; thence 91 degrees 46 minutes 32 seconds left run Southerly 1244.4 feet; thence a measured angle of 91 degrees 43 minutes 45 seconds right run a measured distance of 448.94 feet to the Easterly right of way of County Road #49 and a point of curve to the left, having a radius of 346.72 feet, a central angle of 18 degrees 38 minutes; thence turn 126 degrees 44 minutes 34 seconds left to tangent run along said curve and right of way 112.76 feet to a point of curve to the left, having a radius of 2506.67 feet, a central angle of 3 degrees 13 minutes 20 seconds; thence continue along said right of way and run along said curve 140.97 feet; thence continue along last described course 282.81 feet; thence 66 degrees 42 minutes 33 seconds left run Northeasterly 386.6 feet to the South line of said 1/4-1/4 Section; thence 35 degrees 21 minutes 04 seconds right run along said South line thereof 975.36 feet to the point of beginning. Situated in Shelby County, Alabama. According to survey of Thomas E. Simmons, RLS#12945, dated July 20, 1993.

Subject to taxes for 1993 and subsequent years, permits, rights of way, and easements of record.

OB/O2/1993-22641 O9:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE O08 MCB 12.50

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

shall warrant and defend the same to the said GRANTEES, their heirs and ass	
IN WITNESS WHEREOF, we have hereunto set our	hand(s) and seal(s), this
day of July , 19 9.3	
Betty/L. Rasco, as Co-Executor of the Estate of Thomas Howard Crenshaw, deceased, Probate (Seal) Case No. 31-261 Betty/L. Rasco, Individually (Seal) SHELBY COUNTY	James Donald Rasco, Co-Executor of the Estate of Thomas Howard Crenshaw, deceased Probate (Seal) Case No. 31-261. James Donald Rasco, individually (Seal)
I, the undersigned authority hereby certify that James Donald Rasco and Wife, Bett	, a Notary Public in and for said County, in said State, L. Rasco
whose name s are signed to the foregoing conveyance, a	
on the day the same bears date. Given under my hand and official seal this	July A. D., 19 93

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared James Donald Rasco and Betty L. Rasco, whose names as Co-Executors of the Estate of Thomas Howard Crenshaw, deceased, Probate Case No. 31-261, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, in their capacity as such Co-Executors, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of July, 1993.

Notary #ublic

My commission expires: 10-16-96

08/02/1993-22641 12,50 005 NCD

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